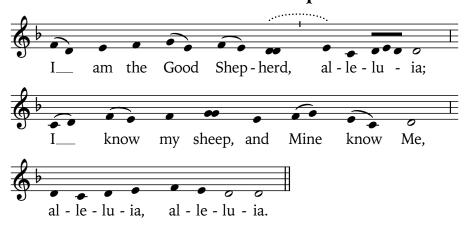
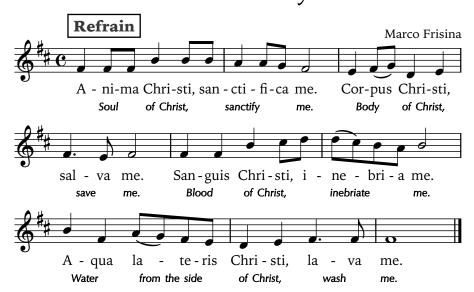
Communion Antiphon



Communion Hymn



- 1. Passion of Christ, comfort me. O Good Jesus, hear me. Within Thy wounds, hide me, hide me.
- 2. Do not permit that I should be separated from Thee. From the hoards malign (from evil spirits) defend me. In the hour of my death call me, call me.
- 3. And bid me come to Thee, and with Thy Saints may I praise Thee forever; for ages upon ages. Amen.

Credits:

Entrance Antiphon Hymn: Text: Psalm 33:5, 6, 1; Misericordia Domini plena est terra; Introit, Easter 4, adapt. Luke Massery, ©2020. (www.antiphonrenewal.com) alt. by JJR. Tune: Victory • Psalm: 118, ©2024 James J. Richardson; based on the Gregorian Antiphon Lapidem quem reprobaverunt which treats the same text. • Gospel Acclamation: Eastertide Alleluia, ©2019 JJR. • Offertory: Regina Cæli trad. Chant; tr. JJR based on The Parish Book of Chant. • Communion Hymn: Anima Christi by Marco Frisina; Text: Anima Christi (trad.); literal translation by JJR. • Ordinary: Gloria: Missa Simplex, Proulx. ©2010, 2011 World Library Publications. Sanctus: Mass of the City by Richard Proulx, Words ©2010 ICEL. Published with the approval of the Committee on Divine

Recessional Hymn



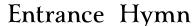
Worship, USCCB. Setting ©1991, 2010 GIA, used with permission. Agnus Dei: *Belmont Mass* ©2007, 2010, Christopher Walker. All rights reserved. Published by OCP. Text: ©2010, ICEL. All rights reserved. Used with permission. • **Recessional Hymn:** *Awake, Arise, Lift Up Thy Voice*; Text: Christopher Smart, 1722-1771, alt.. Tune: RICHMOND. • **Chanted Antiphons:** Source & Summit. • **Notes:** All hymn tunes and texts are in the public domain or are permitted free-usage, unless otherwise indicated. Other music has been shared under CreativeCommons (CC) licenses, does not command a royalty fee, or was composed by JJR. • Musical engravings & worship aid design by JJR. • **Contact:** Music@StAKalamazoo.org. • **Licensing: Source & Summit** (sourceandsummit. com) **subscriber #006436** and **OneLicense.net** A-703194.

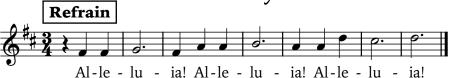


Verses

St. Augustine Cathedral FOURTH SUNDAY OF EASTER

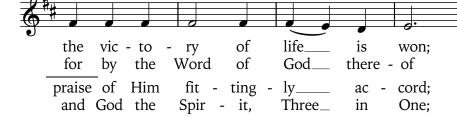
April 21ST, 2024







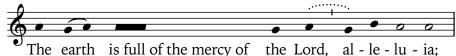
3. Re - joice you just and bless_ the Lord, 4. Praise God the Fath - er, God_ the Son,

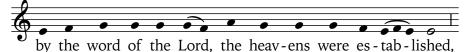




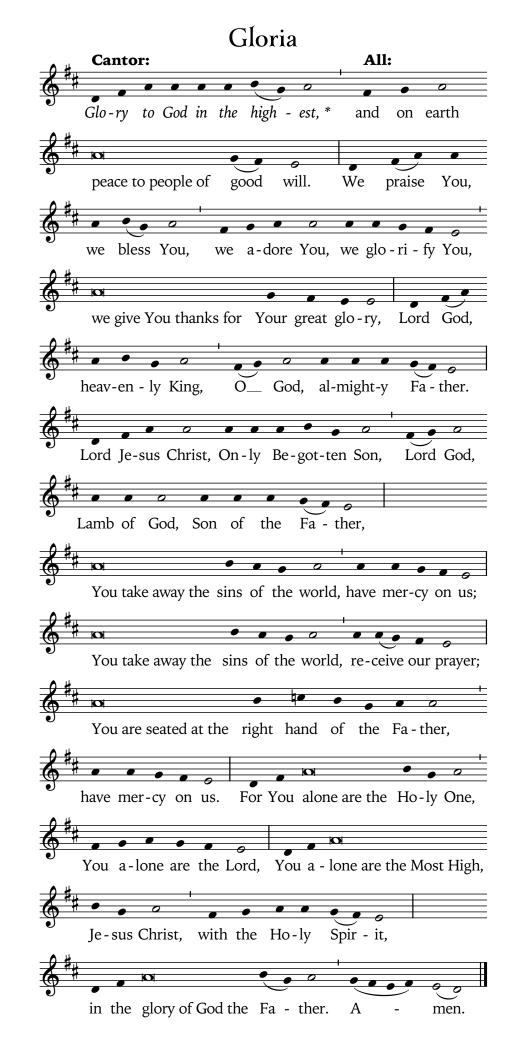


Entrance Antiphon



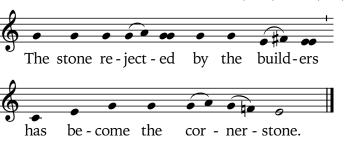






Responsorial Psalm

Ps 118:1, 8-9, 21-23, 26, 28, 29



ive thanks to the LORD, Offor He is good, for His mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

The stone which the builders I rejected has become the Cornerstone. By the LORD has this been done; it is wonderful in our eyes.

n lessed is He Who comes in **D**the name of the LORD; we bless You from the house of the LORD. I will give thanks to You, for You have answered me and have been my savior. Give thanks to the LORD, for He is good; for His kindness endures forever.

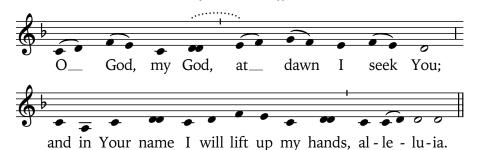
Gospel Acclamation



"I am the good shepherd," says the Lord; "I know my sheep, and mine know me."

Please join in chanting the repeats of the Offertory Antiphon after the Offertory Hymn:

Offertory Antiphon (II)



Offertory Hymn (I)

(Organ Intro Before Each Verse)



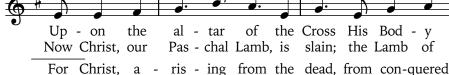


- 1. The Lamb's high Ban quet we a wait in snow-white 2. That Pas - chal eve God's arm was bared; the dev - as -
- 3. O Thou from Whom hell's mon-arch flies, O great, O_
- 4. Mak er of all, to Thee we_ pray, ful fill in_

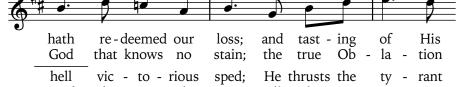


robes of roy - al state; and now, the Red Sea's chan - nel ta-ting An-gel spared; by strength of hand our hosts went ver - y Sac - ri - fice: Thy cap - tive peo - ple are set us Thy joy to - day; when death as - sails, grant, Lord, that





To Thee Who, dead, a - gain dost live: all glo - ry,





rose-ate Blood, our life is hid with Him in God! of-fered here, our own un - leav-ened Bread sin - cere! down to chains, and Par - a - dise for man re - gains!

ev - er meet, to Fa-ther, Son, and Par - a - clete!

What earlier generations held as sacred, remains sacred and great for us too, and it cannot be all of a sudden entirely forbidden or even considered harmful. It behooves all of us to preserve the riches which have developed in the Church's faith and prayer, and to give them their proper place."

-Benedict XVI in the accompanying letter to Summorum Pontificum, 2007