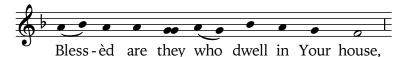
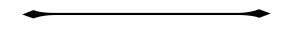
#### Communion Antiphon

Please join in singing the repeats of the Communion Antiphon:

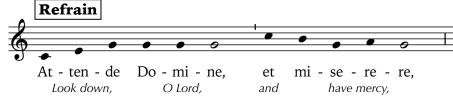




forever sing-ing Your praise.



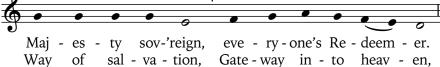
#### Communion Hymn





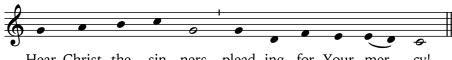


- Weep-ing, and lift ing\_
   Near to the Fa ther,
- 2. Near to the Fa ther, Key-stone at His right hand, 3. O God, we beg You, Maj es ty e ter nal,
- 4. Hum bly con fess ing\_
- all our willed of fens es,
- 5. In no cent cap tive, held with out re sist ance.



We ad - mit free - ly se - cret, hid - den sin - ning,

We ad - mit free - ly se - cret, hid - den sin - ning Doomed by the faith - less, charged by ly - ing wit-ness-es,

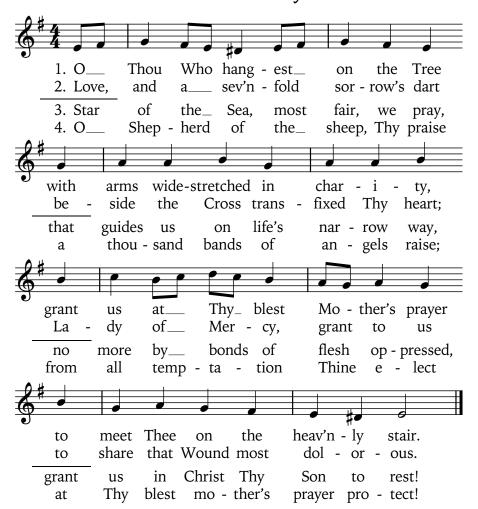


Hear, Christ, the sin - ners plead - ing for Your mer - cy!
Cleanse us in mer - cy from our sins' dis - hon - or.
Peace - ful - ly le - nient, par - don our of - fens - es.

So that Your love, Lord, may grant us re - demp-tion.

Christ, keep us safe - ly. You are our Re - deem - er.

Recessional Hymn



#### **Music Minute:**

With regard to compositions of liturgical music, I make my own the "general rule" that St Pius X formulated in these words: "The more closely a composition for church approaches in its movement, inspiration and savor the Gregorian melodic form, the more sacred and liturgical it becomes; and the more out of harmony it is with that supreme model, the less worthy it is of the temple."

—Chirograph (2003) of St. JPII for the centenary of the St. Pius X's motu proprio, *Tra Le Sollicitudini*.

#### Credits:

Entrance Antiphon (Processional) Hymn: My eyes are looking always; Text: Text: Psalm 25: 15-16, Oculi mei; Introit, Lent 3; adapt. Clayton Orr © 2020. (www.AntiphonRenewal.com) Tune: LLANGLOFFAN • Entrance & Offertory Antiphons: Source & Summit. Communion Antiphon: ©2024 JJR • Psalm 103: ©2022 JJR. Based on the Gregorian Tract Misericors et miserator Dominus. • Gospel Acclamation: ©2022 JJR; based on the Kyrie from Missa XI ('Orbis factor'). • Communion Hymn: Attende Domine, Text: tr. Kathleen Pluth, used with permission. Tune: Attende Domine (TRAD.) • Ordinary: Missa XVII (trad.) trscb. JJR [Mysterium Fidei – ICEL.] • Recessional Hymn: The Seven Dolours of Our Lady, Text Source: Pange Lingua, breviary hymns of old uses, pg. 43 (1916) alt. JJR. Tune: Erhalt Uns Herr • Notes: All hymn tunes and texts are in the public domain or are permitted free-usage, unless otherwise indicated. Other music has been shared under CreativeCommons (CC) licenses, does not command a royalty fee, or was composed by JJR. • Musical engravings & worship aid design by JJR. • Contact: Music@StAKalamazoo.org. • Prepared using Source & Summit (sourceandsummit.com) by subscriber #006436 and is subject to those terms and restrictions governing its use. Other music covered by OneLicense.net A-703194.

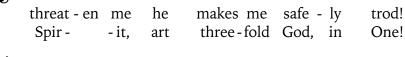


# St. Augustine Cathedral THIRD SUNDAY OF LENT

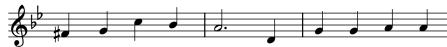
March  $3^{RD}$ , 2024

#### Processional Hymn







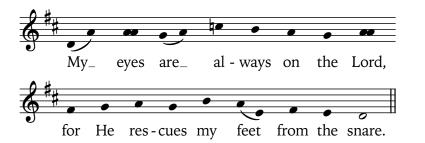


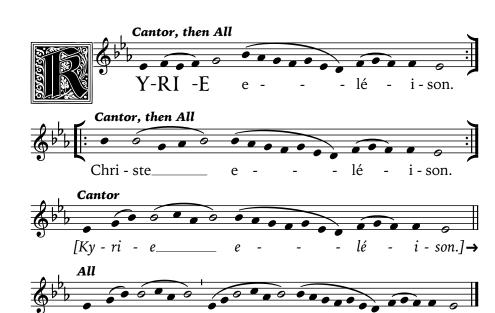
I Thy mer - cy seek! For - give all my trans - cease-less - ly a - dored, by those in song u -



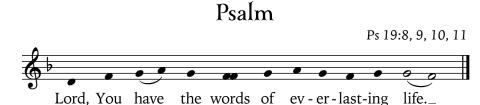
#### Entrance Antiphon

Please join in singing the repeats of the Entrance Antiphon:





Lord, have mercy. • Christ, have mercy. • Lord, have mercy.



I fect, refreshing the soul; the thy, giving wisdom to the of them just. simple.

Ky-ri -

The precepts of the LORD are They are more precious than I right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.

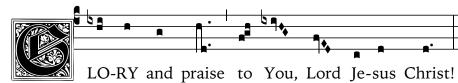
The law of the LORD is per- The fear of the LORD is pure, **I** enduring forever; the ordidecree of the LORD is trustwor- nances of the LORD are true, all

- lé - i-son.

gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.



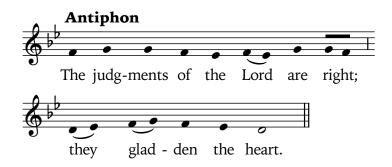
## Gospel Acclamation



God so loved the world that He gave His only Son, so that everyone who believes in Him might have eternal life.

## Offertory Antiphon

You are invited to sing the Offertory Antiphon (including the verses) with the cantor / schola. Sing the verse text to a natural speech rhythm, applying the cadential formula when the font changes. • At the 9:30AM Mass, the schola will alternate between women on the first couplet of each verse, and men on the second.





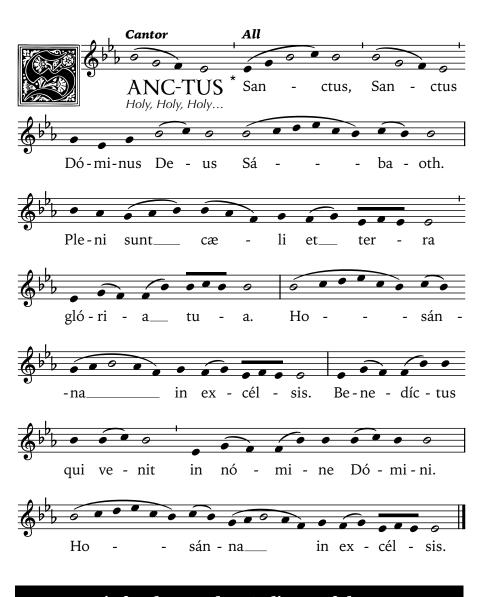
Women:

1. The law of the **Lord** is perfect; it **re**vives the soul.

Men:

The decrees of the **Lord** are steadfast; they give wis**dom** to the sim-ple. (A.)

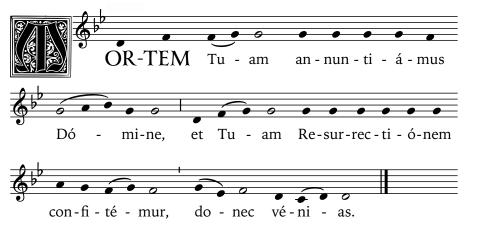
- 2. The precepts of the **Lord** are right; (etc.) they **glad**den the heart. The command of the **Lord** is clear; it gives **light** to the eyes. (A.)
  - 3. The fear of the **Lord** is pure, a**bid**ing forev-er. The judgments of the **Lord** are true; they are, **all** of them, just. (A.)
  - 4. They are more to be de**sired** than gold, than **meas**ures of gold. And sweeter are **they** than honey, than honey flowing from the comb. (A.)
  - 5. So in them your servant **finds** instruction; great reward is in their keep-ing. But who can detect **their** own errors? From hid**den** faults acquit me! (A.)
  - 6. May the spoken words **of** my mouth, the **thoughts** of my heart, win favor in Your **sight**, O Lord, my rock **and** my Redeem-er! (A.)



Music for the complete Ordinary of the Mass (with translations) can be found on the pew cards.

### Mysterium Fidei

The Priest first intones: "Mysterium Fidei" (translated: "The mystery of Faith") to which all respond:



We proclaim Your death, O LORD, and profess Your resurrection, until You come again.